



**COUNTYWIDE  
APRIL 2016  
DEVELOPMENT SERVICES  
OPEN FOR BUSINESS INDICATORS**

**BUILDING DIVISION**

Permits Issued	1,907
Inspections Performed	4,137
Certificates of Occupancy Issued	27

**DEVELOPMENT REVIEW ENGINEERING DIVISION**

Flood Plain Reviews	18
Inspections Performed	118

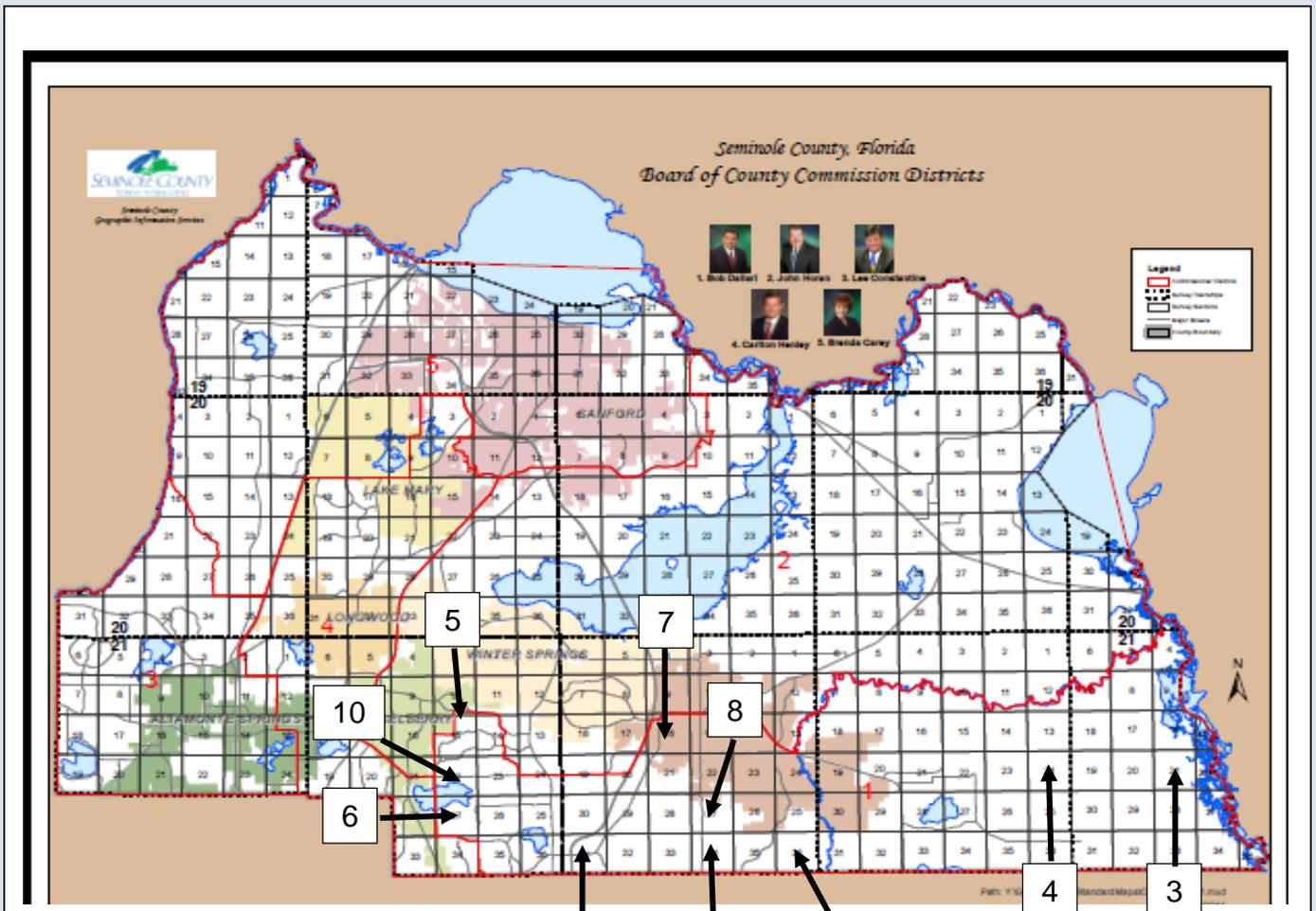
**PLANNING AND DEVELOPMENT DIVISION**

<b>NEW APPLICATIONS RECEIVED</b>	
Pre-Applications	5
Land Use Amendments	1
Rezones	0
PD Rezones	2
Small Site Plans	3
Site Plans	4
Subdivision – PSP	3
Subdivision – Engineering	1
Subdivision – Plats	1
Minor Plat	0
Land Split	1
Vacates	2
Special Events, Arbor, Special Exceptions, Minor Amendments	6

# DISTRICT ONE APRIL 2016 DEVELOPMENT SERVICES PROJECTS



## DRC / PRE-APPLICATIONS AND PROJECTS STARTING CONSTRUCTION



**Note:** Site locations are approximate

1. **CLIFTON PARK PHASE 2 PD REZONE** – Proposed Rezone from A-1 to PD for a single family residential subdivision on 15.44 acres; located on the southeast corner of Deep Lake Road and Echo Court; Parcel I. D. # 31-21-31-501-0000-0210++; (Dustin Lucas, JEL Development, Applicant, and Bryan Potts, Tannath Design, Consultant); BCC District 1 – Dallari; (16-20500014); (Brian Walker, Project Manager). (Comments Only – April 6, 2016 DRC meeting)

## DRC / PRE-APPLICATIONS - Continued

2. **CROSSROAD COMMUNITY CHURCH PRE-APPLICATION** – Proposed Site Plan to add two portable classrooms to an existing church on 1.46 acres in the PD zoning district; located northwest of the McCulloch Road and Alafaya Trail intersection; Parcel I. D. # 34-21-31-515-0000-0010; (Dave Baker, Pursuit Church, Applicant); BCC District 1 – Dallari; (16-80000029); (Jimette Cook, Project Manager). (Comments Only – April 6, 2016 DRC meeting)
3. **CHULUOTA WWTF EXPANSION PRE-APPLICATION** – Proposed Special Exception to expand reclaim water storage capacity on 2.72 acres in the R-1 zoning district; located on the north side of E. 10th Street, east of S. CR 419; Parcel I. D. # 21-21-32-5CF-7400-0020+; (Robert Dickson, Florida Govt. Utility, Applicant, and Scott Breitenstein, CPH, Inc., Consultant); BCC District 1 – Dallari; (16-80000028); (Denny Gibbs, Project Manager). (Comments only – April 6, 2016 DRC meeting)
4. **KIDTOWN SITE PLAN** – Proposed Site Plan for a 4,000 square foot building and parking lot on 0.666 acres in the PD zoning district; located west of Tuskawilla Road and north of Willa Springs Drive; Parcel I. D. # 24-21-30-300-020K-0000; (Horacio Gonzalez, Kidtown Properties, Applicant, and Solange Dao, Consultant); BCC District 1 – Dallari; (16-06000008); (Angi Kealhofer, Project Manager). (April 13, 2016 DRC meeting)
5. **E LAKE DR (LOT 30) PRE-APPLICATION** – Proposed Rezone from R-1 to PD and subdivision on 7.39 acres for 12 single-family residential lots; located on the southwest corner of E. Lake Drive and Sunset Road; Parcel I. D. # 10-21-30-5BQ-0000-0300; (Jay Diceglie, Park Square Homes, Applicant, and Jose Chaves, DRMP, Inc., Consultant); BCC District 1 – Dallari; (16-80000031); (Matt Davidson, Project Manager). (April 13, 2016 DRC meeting)
6. **BROOKMORE FARMS PRE-APPLICATION** – Proposed Special Exception for a riding stable on 4.73 acres in the A-1 zoning district; located on the northwest corner of Lake Howell Lane and Bella Lago Cove; Parcel I. D. # 27-21-30-300-0080-0000; (Margaret Stevens, Brookmore Farms, Applicant); BCC District 1 – Dallari; (16-80000030); (Denny Gibbs, Project Manager). (April 13, 2016 DRC meeting)
7. **CHAPMAN APARTMENTS LSLUA & PD REZONE** – Proposed Large Scale Land Use Amendment from IND to PD and PD Rezone for 42.32 acres; located on the southeast corner of SR 417 and W. Chapman Road; Parcel I. D. # 16-21-31-5CA-0000-051A+++; (Dustin Lucas, JEL Land Development, Applicant, and Bryan Potts, Tannath Design, Consultant); BCC District 1 – Dallari; (15-20500004); (Brian Walker, Project Manager). (Comments Only – April 13, 2016 DRC meeting)
8. **BRIGHTON ESTATES (FKA LAKE HAYES) FINAL ENGINEERING** – Proposed Final Engineering for 12 single family lots on 4.55 acres in the R-1AA zoning district; located west of Alafaya Trail and south of E. Chapman Road; Parcel I. D. # 26-21-31-301-003D-0000; (Ahmad Ghandour, Sun-Tec Builders, Applicant, and Jeff Sloman, Florida Engineering Group, Consultant); BCC District 1 – Dallari; (16-55200002); (Joy Giles, Project Manager). (April 20, 2016 DRC meeting)
9. **E MCCULLOCH RD PRE-APPLICATION** – Proposed Site Plan for a 7,600 square foot retail building with parking on 1.48 acres in the PD zoning district; located on the northwest corner of E. McCulloch Road and Old Lockwood Road; Parcel I. D. # 36-21-31-300-0050-0000; (Al Tilly, Concept Construction, Applicant); BCC District 1 – Dallari; (16-80000034); (Jimette Cook, Project Manager). (Comments Only – April 20, 2016 DRC meeting)

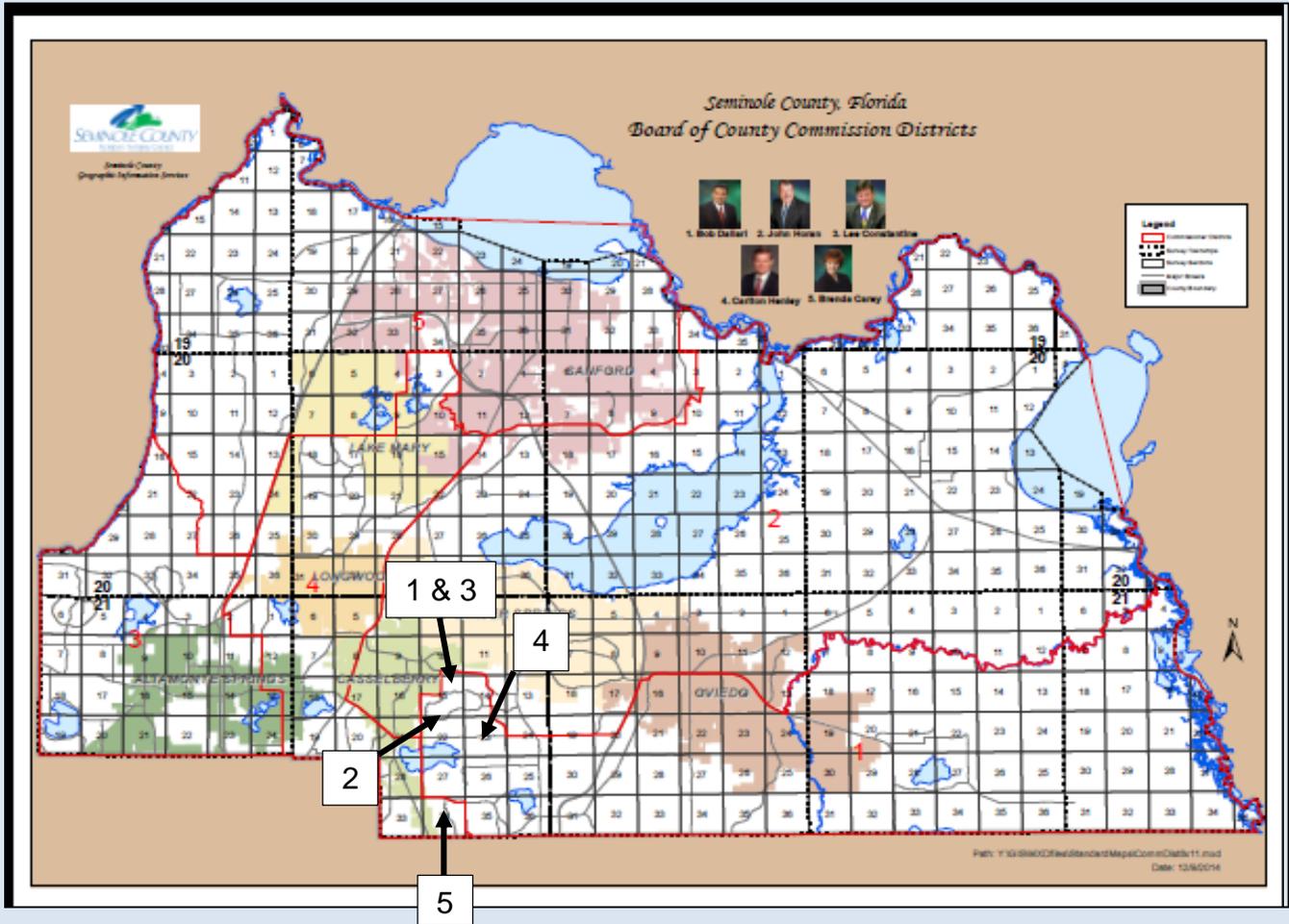
## **DRC / PRE-APPLICATIONS – Continued**

10. **SAN PEDRO CENTER PD MAJOR AMENDMENT** – Proposed PD Major Amendment to remove the age restriction and other modifications on 468 acres; located on the north side of Howell Branch Rd., approximately 400 feet east of Jergo Rd; Parcel I. D. # 22-21-30-300-0220-0000+++; (Richard Jerman, JEN Florida 23, LLC, Applicant, and Chad Moorhead, Madden Moorhead, Consultant); BCC District 1 – Dallari; (16-20500021); (Brian Walker, Project Manager). (April 27, 2016 DRC meeting)

## **PROJECTS STARTING CONSTRUCTION**

11. **ALAFAYA TRAIL (2953) BOAT MAX SITE PLAN** – Site plan for a yacht broker on one (1) acre in the C-2 zoning district.
12. **PARK PLACE AT ALOMA FINAL ENGINEERING** – Final Engineering Plan for a 38-lot single-family subdivision on 10.4 acres in the PD zoning district.

# BOARD ITEMS



Note: Site locations are approximate

## PLANNING AND ZONING COMMISSION April 6, 2016

1. **VASANT VATIKA SMALL SCALE LAND USE MAP AMENDMENT AND REZONE** – Consider a Small Scale Future Land Use Map Amendment from Low Density Residential (LDR) to Planned Development (PD) and a Rezone from R-1A (Single-Family Residential) to PD (Planned Development) for an age restricted 40 unit senior living community on 6.45 acres, located on the south side of Center Drive, approximately 600 feet east of Sunset Road; (Z2014-028) (08.14 SS 03) (Babuji Ambikapathy, Applicant) District 1 - Dallari (Brian Walker, Project Manager) – *Recommended for Denial*

## BOARD OF COUNTY COMMISSIONERS April 12, 2016

No items for District One

**CODE ENFORCEMENT SPECIAL MAGISTRATE**

**April 14, 2016**

Meeting cancelled because there were no cases to be heard.

**BOARD OF ADJUSTMENT**

**April 25, 2016**

2. **225 TWELVE LEAGUE CIR** – Request for a rear yard setback variance from ten (10) feet to three (3) feet for a shed in the PD (Planned Development) district for a property located on the east side of Twelve League Circle, approximately 950 feet south of Eagle Circle, and more particularly known as 225 Twelve League Circle; BV2016-12 (Paul S. Starbird, Applicant) District 1 - Dallari (Angi Kealhofer, Project Manager) – *Approved*

**BOARD OF COUNTY COMMISSIONERS**

**April 26, 2016**

Countywide item:

**RELEASE OF MAINTENANCE BONDS** – Authorize release of the fifteen (15) various Maintenance Bonds for Road, Streets, and Drainage; Countywide (Denny Gibbs, Project Manager) – *Approved*

3. **Applicant is requesting a continuance to the August 9 BCC meeting – VASANT VATIKA SMALL SCALE LAND USE MAP AMENDMENT AND REZONE** – Consider a Small Scale Future Land Use Map Amendment from Low Density Residential (LDR) to Planned Development (PD) and a Rezone from R-1A (Single-Family Residential) to PD (Planned Development) for an age restricted 40 unit senior living community on 6.45 acres, located on the south side of Center Drive, approximately 600 feet east of Sunset Road; (Z2014-028) (08.14 SS 03) (Babuji Ambikapathy, Applicant) District 1 - Dallari (Brian Walker, Project Manager) – *Continued to the August 9, 2016 BCC meeting*

**CODE ENFORCEMENT BOARD**

**April 28, 2016**

4. **853 WESSON CT** – Any other objectionable, unsightly, or unsanitary matter, substance or material tending by its existence and/or accumulation to endanger or adversely affect the health, safety, lives and/or welfare of the citizens of the County. Donna Wisniewski, Code Enforcement Officer. *Findings of Fact on a Repeat Violation entered imposing a fine in the amount of \$18,250.00, with the fine continuing to accrue at \$250.00 per day until compliance is obtained. The property was not in compliance at the time of the hearing.*

5. **5014 TANGERINE AVE** – Any other objectionable, unsightly, or unsanitary matter, substance or material tending by its existence and/or accumulation to endanger or adversely affect the health, safety, lives and/or welfare of the citizens of the County. Donna Wisniewski, Code Enforcement Officer. *Order Imposing Fine/Lien entered imposing a lien in the amount of \$18,250.00, with the fine continuing to accrue at \$250.00 per day until compliance is obtained. The property was not in compliance at the time of the hearing.*